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CONFIRMATION NO. 8495

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/598,648	06/20/2007	222	4147	040857/316148		
RULE						
APPLICANTS Rodney Julian Parker, Mid Glamorgan, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB05/00787 03/02/2005 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0405286.6 03/09/2004 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/23/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and /ERNESTO ARTURIO GRANO/ Acknowledged Examiner's Signature		Initials	UNITED KINGDOM	9	18	1
ADDRESS ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
TITLE Volumetric dispenser						
FILING FEE RECEIVED 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
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